

# 2017 NRECA Youth Tour

to Washington, D.C.



## Blachly-Lane Electric Cooperative

**Application deadline Jan. 6, 2017**

Applications available at [blachlylane.coop](http://blachlylane.coop)

# Blachly-Lane Electric Cooperative 2017 Youth Tour



## COMPETITION RULES AND REQUIREMENTS

### **To be eligible for the competition, students must:**

- Be in the 11<sup>th</sup> grade when applying.
- Live in the home of a parent or legal guardian who is an active Blachly-Lane member living in Blachly-Lane's service area.
- Be able to participate in the tour to Washington, D. C, June 8-15, 2017.
- Submit the completed application and one original letter of recommendation to Blachly-Lane Electric Cooperative by 4:30 p.m., Friday, **January 6, 2017**.
- Be able to attend a personal interview at 5 p.m. Monday, **January 16, 2017**, at Blachly-Lane's office, 90680 Hwy. 99N, Eugene.

## APPLICATION PROCEDURES

**Applications will be considered when all of the following information is received by Blachly-Lane Electric Co-op by 4:30 p.m., Friday, Jan. 6, 2017.**

**No handwritten entries will be accepted. Entry must include:**

1. A completed, typed and signed Blachly-Lane 2017 Youth Tour application.
2. One original letter of recommendation (i.e., from a teacher, civic leader, clergy member, or employer.) No form letters, please.
3. A current high school transcript.
4. A list of awards, honors, and high school activities.

All information received by the Youth Tour Committee is held in strict confidence. The committee reserves the right to require verification of all information provided by the applicant, if deemed necessary.

**Mail or deliver application, letter of recommendation, transcript and awards/activities list to:**

Blachly-Lane Electric Cooperative, Attn: Pam Spettel  
P. O. Box 70, Junction City, OR 97448

**Deadline is 4:30 p.m., Friday, January 6, 2017.**

# Blachly-Lane Electric Cooperative 2017 Youth Tour



## APPLICATION

**Deadline: 4:30 p.m., January 6, 2017**

Applicant's name (last, first, middle): \_\_\_\_\_

Date of birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Home address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP code: \_\_\_\_\_

Student's primary phone: \_\_\_\_\_ Student's email: \_\_\_\_\_

Name of high school: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_

Parent/guardian primary phone: \_\_\_\_\_ Parent/guardian email: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_

Parent/guardian primary phone: \_\_\_\_\_ Parent/guardian email: \_\_\_\_\_

Name on Blachly-Lane account (must be parent or legal guardian): \_\_\_\_\_

Account number: \_\_\_\_\_

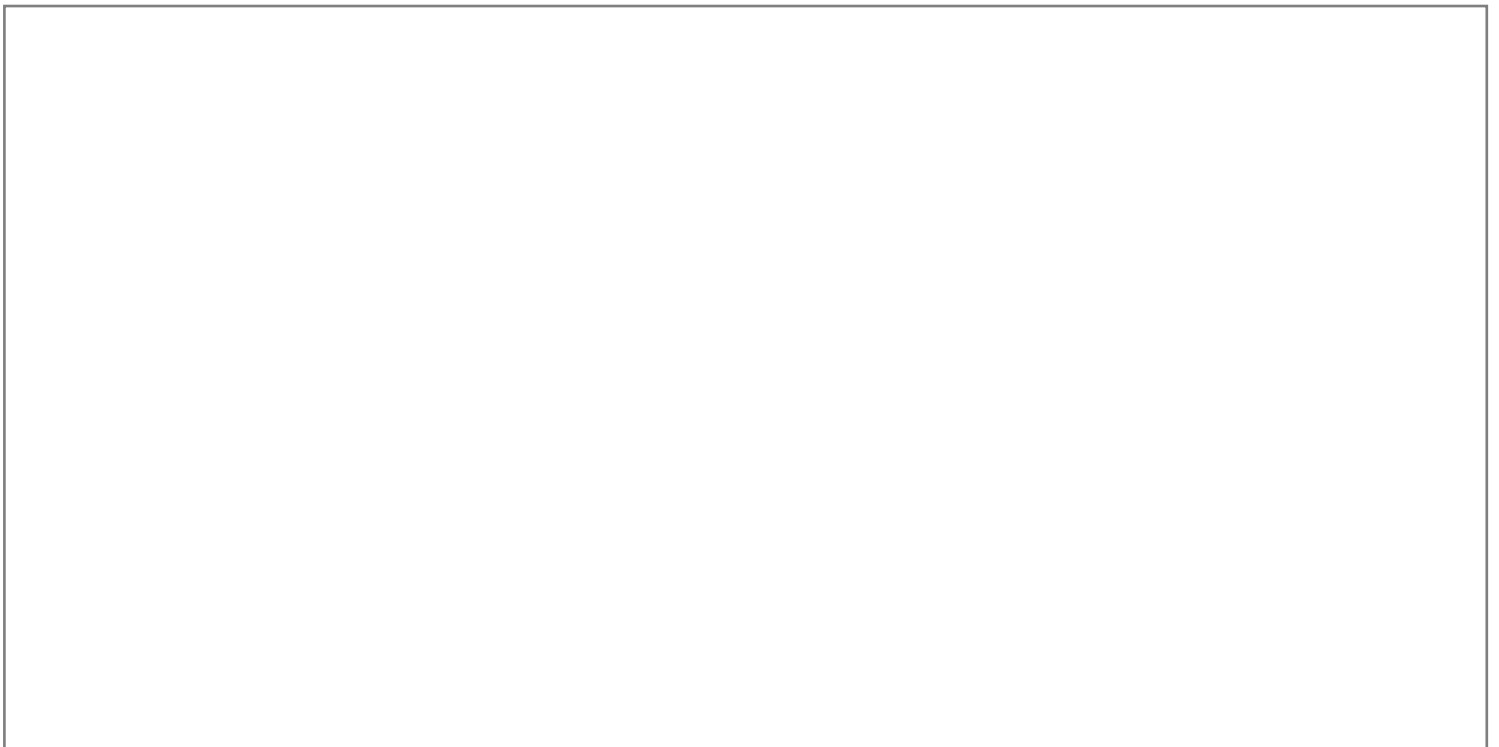
Blachly-Lane member's relationship to applicant: \_\_\_\_\_

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED IN 200 WORDS OR FEWER.

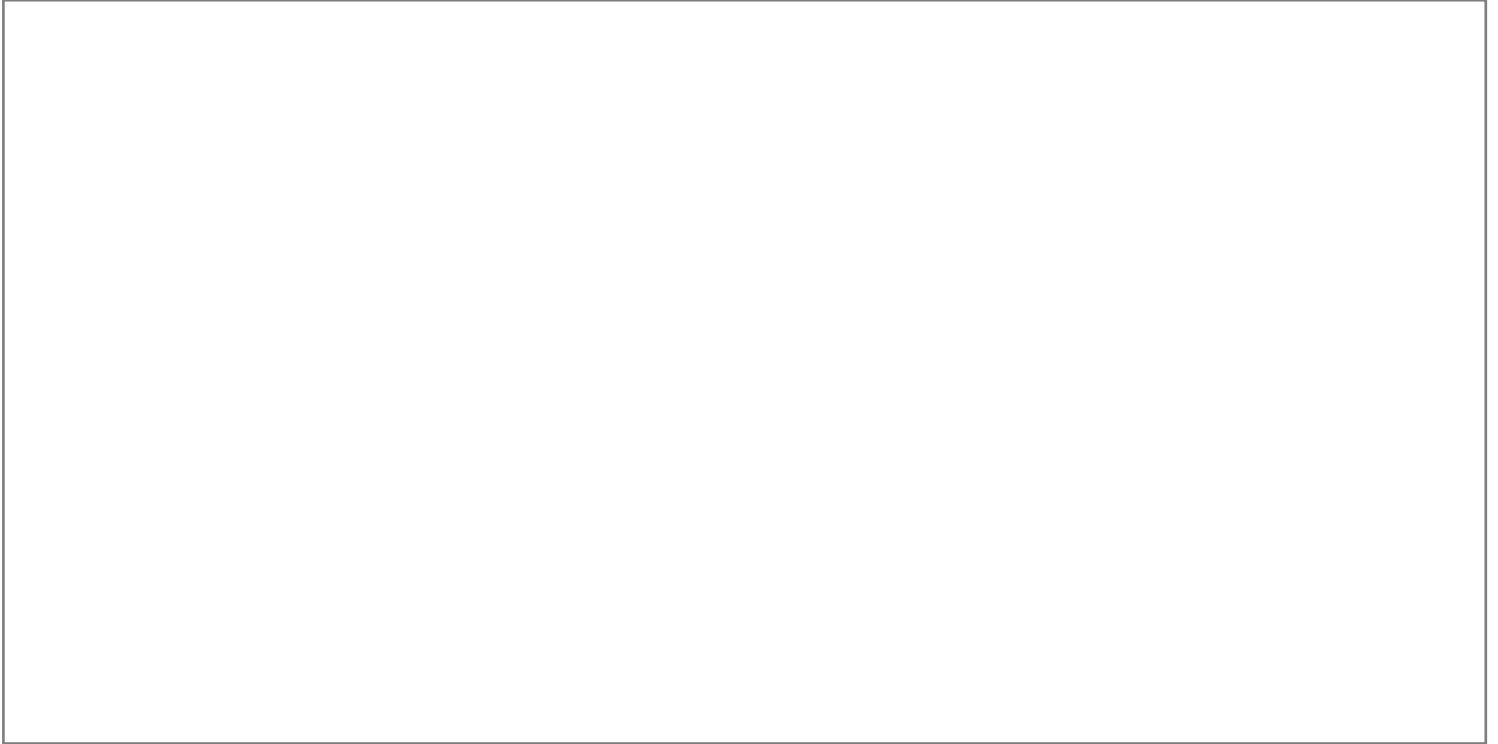
**What characteristics or qualities do you consider the most important in a leader?**




**Who has had the biggest influence in your life, and why?**



**Who is your favorite United States president, and why?**



**What would you like to do or see that will change the world for the better?**



# Blachly-Lane Electric Cooperative 2017 Youth Tour



## APPLICATION CHECKLIST

All following items must be included with application:

- Completed Blachly-Lane 2017 Youth Tour application and typed essays, signed by applicant and parent/legal guardian. *No handwritten applications accepted.*
- One original letter of recommendation — no form letters, please.
- Current high school transcript.
- List of awards and extra-curricular activities (high school only.)

Applicants must be available for personal interview at 5 p.m. Monday, January 16, 2017, at Blachly-Lane's office.

I agree to permit the review of this application by members of the Blachly-Lane Electric Cooperative Youth Tour committee.

Student applicant signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return completed 2017 Youth Tour application and essay questions by **Jan. 6 at 4:30** p.m. to:  
Blachly-Lane Electric Cooperative, Attn: Pam Spettel  
P. O. Box 70, Junction City, OR 97448  
[spettelp@blachlylane.coop](mailto:spettelp@blachlylane.coop)

*Applications must be complete with all required attachments included. Incomplete and/or handwritten applications will be disqualified. Application must be received by Blachly-Lane or postmarked by 4:30 p.m. Jan. 6, 2017. No late applications will be accepted.*